



Public Information Meeting #1
ANDERSON COUNTY PARK MASTER PLAN
Dane County Land & Water Resources Department
December 5, 2011
Oregon Town Hall; 7:30 PM

AGENDA

1. Planning Team Introductions
2. Meeting Purpose and Review of the Agenda
3. Review of the Plan Development Process
 - a. Work process
 - b. Public engagement
 - c. Schedule
4. Project Overview
 - a. Introduction
 - b. Setting and Context
 - c. Site Opportunities and Constraints
5. Development Program Discussion
 - a. Recreation
 - b. Access, Circulation, Connections
 - c. Landscape Restoration and/or Preservation
 - d. Agricultural use
 - e. Quarry Reuse
 - f. Park Expansion
6. Summary of Comments
7. Next Step in the Process

CONTACT INFORMATION

Dane County Land & Water Resources Department - Laura Guyer, 608-224-3765;
email at Guyer@countyofdane.com

SAA Design Group – David Schreiber or Blake Theisen, 608-255-0800;
email dschreiber@saa-madison.com or btheisen@saa-madison.com

To download meeting agenda, latest plan documents, maps or background studies go to www.saa-madison.com and click on Community Comment at the bottom of the page and when the new page opens go to Anderson Park Master Plan under the projects list.